

Grant County Central Services

P O Box 37 Ephrata WA 98823 (509) 754-2011 Ext-3276

Board of County Commissioners Re: Dedication of a public Right-Of-Way

January 12, 2023

The Board is aware that we agreed with the Ibarra family to construct a maintained gravel road along the southern boundary of the new jail property (which we will need regardless) and extend the road to the Ibarra family's property boundary.

Considering this, the Ibarra's agreed to relinquish all prescriptive and formalized easements on the property, leaving us with no easements that could delay us in building the jail or using the property in any other way the County deems necessary.

In consultation with our contracted Civil Engineer and members of our Public Works and Development Services staff, it was concluded the best way forward was to dedicate a public right of way to build the road.

This request includes the required survey information and legal description for the right of way. With the Board's approval, this will be recorded, and the Right of Way will be completed.

Respectfully submitted,

Com Gaines

Tom Gaines Director, Grant County WA Central Services Department Cc: S. Castro, J. Cook RECEIVED

JAN 1 2 2023

GRANT COUNTY COMMISSIONERS

Tom Gaines
Director of Central Services
tgaines@grantcountywa.gov

Name: Tom Gaines, Grant County Central Services Director Address: 35 C Street NW City, State: Ephrata, WA 98823
Document Title: Legal Description of County Road R.O.W. / County Correctional Facility Property
Reference Number:
Grantor(s): 1. Grant County, WA 2. 3
4 5. Additional grantees on page
Grantee(s): 1. 2. 3. 4. 5. Additional grantees on page
Legal Description (lot, block and plat name or section, township & range.): 1. Section 22, Township 21 North, Range 26 East W.M., City of Ephrata, Grant County, Washington. 2. 3. 4. Additional legal descriptions on page 1
Assessor's Property Parcel Number: 1. 160866003 2. 160866002 3. 4. Additional parcel numbers on page

Return to:

The Auditor's Office will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provide hereon.

LEGAL DESCRIPTION FOR ACCESS R.O.W.

The southerly 60.00 feet of the Southeast quarter of Section 22, Township 21 North, Range 26 East W.M., City of Ephrata, Grant County, Washington

TOGETHER WITH

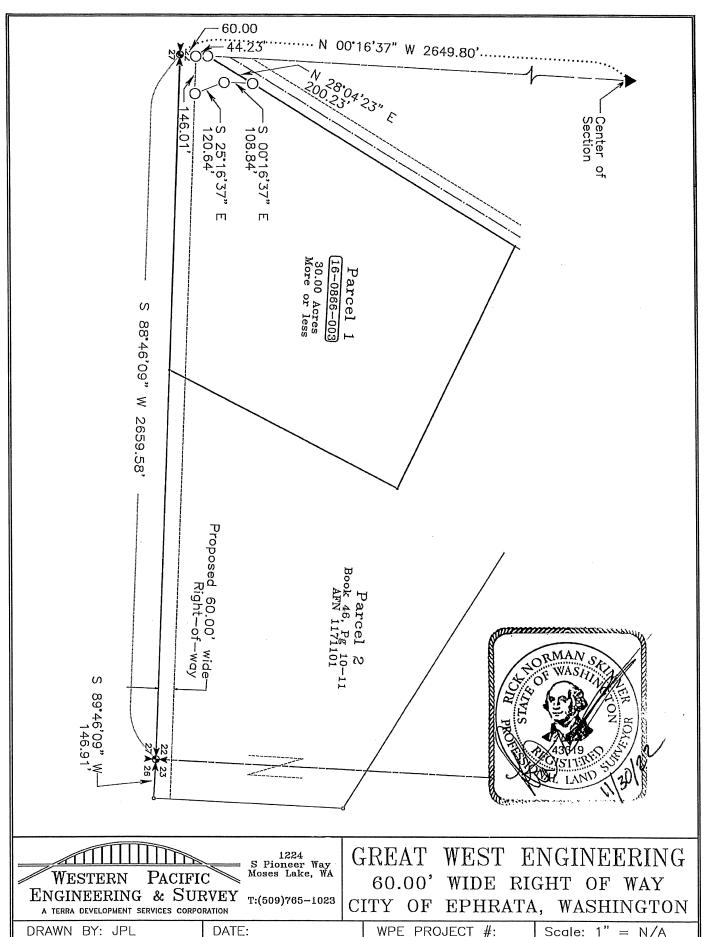
The southerly 60.00 feet of the Southwest Quarter of the Southwest Quarter of Section 23, Township 21 North, Range 26 East W.M., City of Ephrata, Grant County, Washington, lying westerly of the easterly boundary of Parcel 2 as depicted in Book 46 of surveys, Pages 10-11, as recorded under Grant County Auditor's File No. 1171101

ALSO TOGETHER WITH

That portion of Parcel 1 as depicted in Book 90 of surveys, Page 6, as recorded under Grant County Auditor's File No. 1473780, located in the Southeast quarter of Section 22, Township 21 North, Range 26 East W.M., City of Ephrata, Grant County, Washington;

Commencing at the South quarter corner of said Section 22, thence North 00°16'37" West, coincident with the westerly boundary of said southeast quarter of Section 22 a distance of 60.00 feet to the POINT OF BEGINNING;

Thence continuing along said southwest quarter of Section 22, a distance of 44.23 feet to a northwesterly corner of said Parcel 1, said point also being located on the southeasterly Right-of-way line of Road B.3 NW as shown on said record of survey depicted in book 90 of surveys; thence North 28°01′50″ East, coincident with said southeasterly right-of-way line, a distance of 200.23 feet; thence South 00°16′37″ East parallel to the westerly boundary of said Southeast quarter of section 22, a distance of 108.84 feet; thence South 25°16′37″ East, a distance of 120.64 feet to a point 60.00 feet distant from the South Boundary line of said Southwest Quarter; thence South 88°46′09″ West, parallel with and 60.00 feet northerly of the southerly boundary of said Section 22, a distance of 146.01 feet to the POINT OF BEGINNING.



DRAWN BY: JPL CHECKED BY: RNS

October 5, 2022

WPE PROJECT #: 22139

Scale: 1'' = N/APLATE NO.: 01